# **AGENDA**

Meeting: Strategic Planning Committee

Place: Council Chamber - County Hall, Trowbridge BA14 8JN

Date: Thursday 2 June 2016

Time: 10.30 am

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email <a href="mailto:roger.bishton@wiltshire.gov.uk">roger.bishton@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

# Membership:

Cllr Andrew Davis (Chairman) Cllr Charles Howard Cllr Tony Trotman (Vice Chairman) Cllr David Jenkins

Cllr Glenis Ansell
Cllr Trevor Carbin
Cllr Terry Chivers
Cllr Bridget Wayman

Cllr Stewart Dobson

## Substitutes:

Cllr Ernie Clark Cllr Paul Oatway
Cllr Brian Dalton Cllr James Sheppard

Cllr Bill Douglas Cllr Ian West

Cllr Mary Douglas Cllr Jerry Wickham
Cllr Dennis Drewett Cllr Graham Wright
Cllr George Jeans Cllr Magnus Macdonald

## RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <a href="http://www.wiltshire.public-i.tv">http://www.wiltshire.public-i.tv</a>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website available on request.

If you have any queries please contact Democratic Services using the contact details above.

#### Part I

## Items to be considered when the meeting is open to the public

## 1 Apologies for Absence

To receive any apologies or substitutions for the meeting.

### 2 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

### 3 Chairman's Announcements

To receive any announcements through the Chair.

## 4 Public Participation and Councillors' Questions

The Council welcomes contributions from members of the public.

## Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 10.20am on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

## Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Corporate Director) no later than 5pm on **Wednesday 25 May 2016**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

14/09744/WCM - Lower Compton Waste Management Facility, Lower Compton, Calne, SN11 8RB - Retain and extend existing Materials Recycling Facility including transfer activities, screening bund and ancillary activities and development.

At its meeting on 17 June 2015, this Committee considered this application and resolved as follows:

To refuse planning permission for the following reasons:-

- 1. The development proposal conflicts with Core Policy 55 (Air Quality) of the Wiltshire Core Strategy.
- 2. The development proposal conflicts with Core Policy 60 (Sustainable Transport), Core Policy 61 (Transport and New Development) and Core Policy 65 (Movement of Goods) of the Wiltshire Core Strategy.
- 3. The Environmental Statement accompanying the planning application is flawed in terms of the approach taken to the no-project baseline scenario, the transport assessment and the air quality assessment.

The Committee is now asked to consider the way forward in the light of legal advice received.

A confidential report is circulated at Item No. 7 below.

## 6 Exclusion of the Public

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item No. 7 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 5 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

#### Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

14/09744/WCM - Lower Compton Waste Management Facility, Lower Compton, Calne, SN11 8RB - Retain and extend existing Materials Recycling Facility including transfer activities, screening bund and ancillary activities and development. (Pages 5 - 96)

A report by the Area Development Manager and the Case Officer is attached.